

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. APR 19 1960

Returned to applicant for correction.

Corrected application filed.

Map filed. APR 19 1960

The applicant. Walter R. and Eloise Schwake
 of Smith, County of Lyon,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Waste and Drain Water
Name of stream, lake or other source.
(Walker River)
2. The amount of water applied for is 3.00 second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet. acre-feet.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 269
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed.
 - (2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ section 25,
T. 11 N., R. 23 E., M.D.B.&M., from which the northwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 24 bears N. 21° 41' 15" W., 7152.64 feet.
it should be stated.
6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 13; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 24;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NE $\frac{1}{4}$ SE $\frac{1}{4}$, section 23 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 23; all in T. 11 N., R. 23 E.,
M.D.B.&M.
7. Use will begin about March 31 and end about October 15, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Water runs into the applicants
present ditch system and to the fields.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....none.....
10. Estimated time required to construct works....all ditches and diversions are in.....
11. Remarks.....This water has been running into the applicants ditches
and used by them and there prediceessors for many years, to
suplement the water from the Walker River under the Walker
River Decree

Compared.....HS/LB.....Applicant.....Walter R. and Eloise Schwake
Protested May 20, 1960 by Wayne D. Wright
Pro. June 1, '60 by John Nesmith

By s/ Walter G. Reid
Walter G. Reid
State Water Rights Surveyor

DENIAL..... OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicants or their successors in interest
have failed to submit the information requested and the approval of this
application without the information requested would be detrimental
to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this.....1st.....day

of.....May.....1969.....

Robert D. Hartman
State Engineer.